



# SAFER AND STRONGER COMMUNITIES SCRUTINY SUB- COMMITTEE

WEDNESDAY 5 JULY 2006  
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOMS 1 & 2  
HARROW CIVIC CENTRE

## MEMBERSHIP (Quorum 3)

Chairman: Councillor Anthony Seymour

### Councillors:

Robert Benson  
G Chowdhury  
Stanley Sheinwald

Mano Dharmarajah  
Mrs Sasi Suresh  
Keeki Thammaiah

### Reserve Members:

1. Salim Miah  
2. Mrs Camilla Bath  
3. Mrs Lurline Champagnie  
4. Susan Hall

1. Dhirajlal Lavingia  
2. B E Gate  
3. Mrs Rekha Shah

Issued by the Democratic Services Section,  
Legal Services Department

Contact: Sara Mirza, Committee Administrator  
Tel: 020 8424 1323 E-mail: sara.mirza@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**SAFER AND STRONGER COMMUNITIES SCRUTINY SUB-COMMITTEE**

**WEDNESDAY 5 JULY 2006**

**AGENDA - PART I**

1. **Appointment of Chairman:**

To note the appointment at the meeting of the Overview and Scrutiny Committee on 5 June 2006 of Councillor Anthony Seymour as Chairman of this Sub-Committee for the Municipal Year 2006/07.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

5. **Appointment of Vice-Chairman:**

To appoint a Vice-Chairman of the Safer and Stronger Communities Sub-Committee for the Municipal Year 2006/07.

6. **Minutes:**  
That the minutes of the meeting held on 23 March 2006 of the Strengthening Communities Scrutiny Sub-Committee (being the predecessor body to this Sub-Committee), having been circulated, be taken as read and signed as a correct record.
- Enc. 7. **Safer and Stronger Communities Scrutiny Sub-Committee Terms of Reference:** (Pages 1 - 2)  
To note the terms of reference of the Safer and Stronger Communities Scrutiny Sub-Committee.
8. **Public Questions:**  
To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.
9. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
10. **Deputations:**  
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
11. **References from Council and Other Committees/Panels:**  
To receive any references from Council and/or other Committees or Panels.
12. **Urban Living Briefing:**  
Oral report of the Executive Director (Urban Living).
- Enc. 13. **Scrutiny Work Programme:** (Pages 3 - 20)  
Report of the Director of People, Performance and Policy.
- Enc. 14. **Scrutiny Policy Briefings:** (Pages 21 - 32)  
Report of the Director of People, Performance and Policy.
- Enc. 15. **Removal of Public Call Boxes:** (Pages 33 - 42)  
Report of the Director of People, Performance and Policy.
- Enc. 16. **Partnership working in Harrow and the Harrow Strategic Partnership:**  
(Pages 43 - 52)  
Report of the Director of People, Performance and Policy.
- Enc. 17. **Reducing Fear of Crime Scrutiny Review - Update on progress against the recommendations:** (Pages 53 - 62)  
Report of the Executive Director (Urban Living).
- Enc. 18. **Crime and Disorder Act Review Recommendations - Implications for Scrutiny:** (Pages 63 - 108)  
Report of the Executive Director (Urban Living).
19. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**